

CONTRA COSTA COUNTY  
COMMUNITY DEVELOPMENT DEPARTMENT  
Mortgage Credit Certificate Program  
2530 Arnold Drive, Suite 190  
Martinez, CA 94553  
925-335-7206

MCC NO: \_\_\_\_\_  
NAME: \_\_\_\_\_  
SOCIAL SECURITY: \_\_\_\_\_  
NAME: \_\_\_\_\_  
SOCIAL SECURITY: \_\_\_\_\_

**COORDINATOR'S DATA FORM**

LENDER INFORMATION AND ITEMS 1-6 TO BE COMPLETED BY LENDER.

1. The undersigned, as coordinator of the Contra Costa County Mortgage Credit Certificate program, hereby confirms the following information.

Mortgagor Name(s) Last \_\_\_\_\_ First \_\_\_\_\_  
Last \_\_\_\_\_ First \_\_\_\_\_

Mortgagor(s) Current Residence and City \_\_\_\_\_

Area: Central County \_\_\_\_\_ East County \_\_\_\_\_ West County \_\_\_\_\_ Other \_\_\_\_\_

Property Address \_\_\_\_\_ City/Area \_\_\_\_\_ Zip Code \_\_\_\_\_

Assessor's Parcel Number A.P.N. \_\_\_\_\_ Census Tract No. \_\_\_\_\_

2. Is this property located in a designated Target Area: \_\_\_\_\_ Yes \_\_\_\_\_ No

3. Application Date \_\_\_\_\_ End Validity Date (For County Use only) \_\_\_\_\_

Closing Date (Estimate) \_\_\_\_\_ Date of Issue (For County Use only) \_\_\_\_\_

4. Loan Type (FHA, VA, Conventional, etc.) \_\_\_\_\_ Mortgage Interest Rate \_\_\_\_\_

Purchase Price \_\_\_\_\_ Monthly Mortgage Payment \_\_\_\_\_

Certified Indebtedness Amount \_\_\_\_\_

5. The MCC loan is for a (check one):

New Home

Resale Home

\_\_\_\_\_ New Single Family

\_\_\_\_\_ Existing Single Family Home

\_\_\_\_\_ New Condominium

\_\_\_\_\_ Existing Condominium

\_\_\_\_\_ Condominium Conversion

Complete All:

\_\_\_\_\_ Square Footage of Home Being Purchased.

\_\_\_\_\_ Number of Bedrooms in Home Being Purchased.

6. Location of Employment: City \_\_\_\_\_ County \_\_\_\_\_

Mortgagor Annual Income \_\_\_\_\_

Mortgagor Social Security Number(s) \_\_\_\_\_ / \_\_\_\_\_

Mortgagor Household Size (Indicate Number) \_\_\_\_\_ 1 & 2 person household size.

Female Head of Household: \_\_\_\_\_ Yes \_\_\_\_\_ No 3 + person household size-please specify number in household.

Ethnic Status: White \_\_\_\_\_ Black \_\_\_\_\_ Hispanic \_\_\_\_\_ Asian \_\_\_\_\_ Other \_\_\_\_\_

NOTE: INCLUDE THIS FORM WITH THE INITIAL PHASE OF DOCUMENTS SUBMISSION.

\*Revisions to this document will require recertification by the coordinator prior to Lender submitting for County review.

\*Increase in loan amounts will require written request for approval by County.